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PUNATSANGCHHU- II HYDRO-ELECTRIC PROJECT AUTHORITY  
PROCUREMENT & CONTRACTS WING  
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No. PHPA-II/SE(P&C)/EM-7C/230/2022/ 272

Date: 08.12.2022

**CORRIGENDUM/ADDENDUM NO # 3**

With reference to Tender No. PHPA-II/SE/(P&C)/EM-7C/230/2022/01 Dated 02/11/2022, PHPA-II would like to provide the following Corrigendum/Addendum;

1. The **clause 3 'DOCUMENTARY EVIDENCE'** of NIT which stipulates that "Complete set of Bidding Documents shall be issued **only to those bidders who fulfill the above eligibility criteria**. The interested eligible bidders may submit above details along with the documentary evidence i.e copies of registration of firm, income/corporate Tax Clearance Certificates, Annual Financial Reports for the last three years, detail of manufacturing and testing facilities available, performance certificates from end users for at least 2 (two) years after commissioning etc. at [contracts@phpa2.gov.bt](mailto:contracts@phpa2.gov.bt) to establish the eligibility" stands deleted.

However, the bidders must submit the above documentary evidences along with bids in supplement of **sub-clause 1.2.3** and shall be evaluated during examination of bids & determination of responsiveness in accordance with **clause 1.26** of Information and Instructions, Section-I.

2. The **sub-clause 1.2.3 of clause 1.2 'ELIGIBLE BIDDERS'** of Information and Instructions shall be amended as "The bidder shall furnish documentary evidence i.e. copies of registration of firm, income/corporate Tax Clearance Certificates, Annual Financial Reports for the last three years, performance certificates from end users for at least 2 (two) years after commissioning etc. in support of fulfilling the eligibility requirements."
3. The **sub-clause 1.8.1 of clause 1.8 'CLARIFICATION OF BIDDING DOCUMENTS'** of Information and Instructions shall be amended as "A prospective bidder requiring any clarification of the Bidding Documents may notify the Purchaser in writing or by mail. The Purchaser will respond in writing to any request for clarification on the Bidding Documents which it receives not later than **10 days** before the deadline for submission of bids."
4. The Item No. 1 (ii) (c) and 1 (ii) (d), schedule B-1 stands amended as;

Item No.	Description of Work/ Items	Unit	Qty.	Unit Ex-works Price (inclusive of packing & forwarding charges)	Total Ex- Works Price (inclusive of packing & forwarding charges)	
					In figures	In words
1	2	3	4	5	6	7
ii	IP Cameras as per Cl. 3.5.3 of Section-3, Volume-3 of technical specifications:					



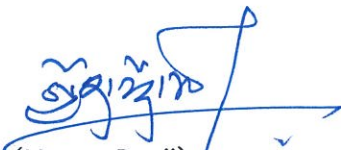
ཐུབ་གཙོང་རྒྱུ་- II རྒྱུ་གཞི་ལས་འགུལ་དབང་འཛིན།  
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	<b>c) Portable Camera</b> <ul style="list-style-type: none"><li>• 32.5 MP Digital SLR Camera.</li><li>• EF-S 18-135mm f/3.5-5.6 Image Stabilization USM Lens Kit with compatible JJC lens hood.</li><li>• 64 GB Memory Card.</li><li>• Camera Bag.</li><li>• Make &amp; Model- Canon EOS 90D equivalent or higher.</li></ul>	Nos	02			
	<b>d) Dome camera</b>	Nos	57			

5. Insert "The wattage of horn type, column type and ceiling type loudspeakers shall be 15 watt, 40 watt and 6 watt respectively." at the end of clause 2.5.1.5 "Loudspeaker", section II of the Technical Specification.

All other terms & conditions of the bidding documents shall remain unchanged.

  
(Ugyen Dorji)  
Superintending Engineer