NOTICE INVITING TENDER

May, 2025

Punatsangchhu-II Hydroelectric Project Authority (PHPA-II) Bjimthangkha, Wangdue, Bhutan

Sealed Bids are invited by the Chief Engineer (Procurement & Contracts Wing), Punatsangchhu-II Hydroelectric Project Authority (PHPA-II), Bjimthangkha, Wangdue, Bhutan from Bhutanese/Indian Suppliers for "Supply of ICT Equipment".

1.	Tender Document	The Interested eligible bidders may purchase bidding documents from office of the Chief Engineer, Procurement & Contracts Wing, Block E4, Bjimthangkha, PHPA-II, Wangduephodrang Bhutan after paying Nu./INR.1000/- in the form of Demand Draft/Cash Warrant/online deposit in PHPA-II's account no.102081338 maintained with bank of Bhutan or at PHPA-II's SBI Acc. no.32379019627 maintained at SBI, Jaigoan. The tender documents can also be requested to purchase online with request mail to procurement@phpa2.gov.bt after depositing Nu./INR 1,000/- in PHPA-II's account no. as mentioned above and enclosing the proof of the deposit in the mail.
2.	Eligible Bidders	The bidders shall furnish a copy of valid Trade License, Tax Clearance Certificate from relevant authorities.
3.	Item Description	Networking, Computer, Printers etc.
4.	Earnest Money Deposit	Nu/INR 116,000.00 (One Hundred Sixteen Thousand only)
5.	Tender No.	PHPA-II/CE(P&C)–ICT/NIT-04/2025
6.	Date of Sale of Tender	12.04.2025 to 25.05.2025
7.	Last date & time of submission	28.05.2025 at 1030 Hrs. (Local Time)
8.	Address of Submission	Chief Engineer, (Procurement & Contracts Wing), Punatsangchhu-II Hydroelectric Project Authority, E-Block-4, Bjimthangkha: Wangdue
9.	Date & Time of Bid Opening	28.05.2025 at 1100 Hrs. (Local Time)

PHPA-II reserves the right to suspend the tendering process or part of the process to accept or reject any or all bids at any stage of the process and / or to modify the process or any part thereof at any time without assigning any reason thereof.

For any queries, parties may contact this office at +975-2-471743/471744 (during office hours) or through email at procurement@phpa2.gov.bt

