



**Punatsangchhu-II Hydroelectric Project Authority**  
**Bjimthangkha, Wangdue, Bhutan**



**Abridged Notice Inviting Tender**

Sealed Bids are invited from interested bidders for the Tender "Supply of hospitality & Basic facilities in Control Room (underground Power House), PHPA-II". The Last date of submission is on 09.06.2026 up to 4:00 PM.

To download the Bidding Document, please visit PHPA-II website: [/https://phpa2.gov.bt/tenders/](https://phpa2.gov.bt/tenders/). For any queries, contact this office during working hours at +975-2-471743/471744, E-mail Id: [procurement@phpa2.gov.bt](mailto:procurement@phpa2.gov.bt)

(Sd/-)  
**Chief Engineer**

ax

## NOTICE INVITING TENDER

Punatsangchhu-II Hydroelectric Project Authority would like to invite eligible bidders to submit the bid via registered post or hand delivery or electronic mail, for the **“Supply of hospitality & Basic facilities in Control Room (underground Power House), PHPA-II”**, at Procurement & Contracts Wing, Block, E-4, PHPA-II Bjimthangkha, Wangdue (email:procurement@phpa2.gov.bt) as per the information provided below;

Tender No. and date	No. PHPA-II/CE(P&C)-O&M/NIT-14/2026 dated 08.05.2026
Document available period (date & time)	09.05.2026 to 08.06.2026 up to 1600 Hrs. Local Time
Bid submission (date & time)	09.06.2026 up to 1000 Hrs. Local Time
Bid opening date, time & place	09.06 .2026 at 1100 Hrs. Local Time
Bidding Documents availability	<p>The interested Bidders may purchase the Bidding Document upon payment of non-refundable fee of <b>Nu. /Rs. 1,000.00 (One Thousand Only)</b> in the form of Demand Draft (DD)/Cash Warrant/Online Fund Transfer (Acc.no.102081338 for Bank of Bhutan (BOB) or Acc.no 32379019627, SBI Jaigaon, India) drawn in favor of Punatsangchhu-II Hydroelectric Project Authority (PHPA-II) from the Office of the Chief Engineer, Procurement &amp; Contracts Wing, PHPA-II, Bjimthangkha, Wangdue.</p> <p style="text-align: center;"><b>OR</b></p> <p>Alternatively, to encourage wider participation, interested bidders may download the bidding documents from the official PHPA-II website at <a href="https://phpa2.gov.bt/tenders">https://phpa2.gov.bt/tenders</a>. Bidders who download the documents must provide either the Nu. 1,000.00 tender fee (in any of the forms stipulated above) or proof of deposit at the time of bid submission.</p>
Item Detail	Supply of hospitality & Basic facilities in Control Room (underground power House), PHPA-II.
Bid Security	<b>Nu. /INR 8,000.00 (Nu. Eight thousand only)</b>

### 1 OWNERSHIP OF THIS STANDARD BIDDING DOCUMENT (SBD)

The content of this SBD is copyright material of the Punatsangchhu-II Hydroelectric Project Authority (PHPA-II). No part or material of this SBD should be published on paper or electronic media without prior written permission from the Bank

### 2 DUE DILIGENCE

The bid shall be deemed to have been submitted after careful study and examination of this SBD. The bid should be precise, complete, and in the prescribed format as per the requirement



NOTICE INVITING TENDER

of this SBD document. Failure to furnish all information or submission of a bid not in line with this SBD will be at the bidders' risk and shall result in the rejection of the bid. Also, the grounds for rejection of the Bid should not be questioned after the final declaration of the successful Bidder.

The bidder is requested to carefully examine the SBD and the terms and conditions specified therein and if there appears to be any ambiguity, contradictions, inconsistency, gap, and/or discrepancy in the SBD, Bidder should seek necessary clarification.

- 3 Issuance of Bidding Documents shall not automatically construe that the Bidder fulfils the Qualifying Requirements which shall be determined during Bid evaluation based on data/documents submitted by the Bidder.
- 4 Bid Documents are not transferrable. The Purchaser reserves the right to accept or reject any Bid partly or fully or cancel the bidding process without assigning any reasons thereof and in such case, no Bidder/ intending Bidder shall have any claim arising out of such action of the Purchaser.



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